

BASIC DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 25/07/2023

SCHOOL NAME	U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB	SCHOOL CODE	20080
ADDRESS	USPC JAIN PUBLIC SCHOOL,CHANDIGARH ROAD,JAMALPUR	AFFILIATION CODE	1630079
PRINCIPAL	MRS VINNY MALHOTRA	PRINCIPAL'S CONTACT NUMBER	7087137305
PRINCIPAL'S EMAIL ID	principal.uspc@gmail.com	PRINCIPAL'S RETIREMENT DATE	03/01/2040
SCHOOL'S CONTACT NUMBER	0161-4634954	SCHOOL'S EMAIL ID	uspcgroup@gmail.com
SCHOOL'S WEBSITE	www.uspcldh.com	SCHOOL'S FAX NUMBER	7087137301
LANDMARK NEAR SCHOOL	NEAR BBMB POWER HOUSE	YEAR OF ESTABLISHMENT	1988
AFFILIATION VALIDITY	2020 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ACHARYA SHRI ATMA RAM JAIN SAMARK SAMITI	REGISTRATION DATE	07/08/1989
SOCIETY REGISTRATION NUMBER	404	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEO office, GOVT. OF PUNJAB	NOC ISSUING DATE	24/08/1992
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=+8+tCKG4octzJUw+iZwgUbGd0F1w9qHQmCQL9G77ptg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy+UeCHSLLAXUeT9qOW6lcHoEoe7WQjUXWMGLrZHXf
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII

**WHETHER OFFERED
VOCATIONAL/SKILL
SUBJECTS?**

Yes

**CLASSES WHERE
SKILL SUBJECTS
ARE OFFERED**

FACULTY DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 15/09/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	103	NUMBER OF PGTs	25
NUMBER OF TGTs	36	NUMBER OF PRTs	42
NUMBER OF PETs	6	OTHER NON-TEACHING STAFF	15
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	100	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	70
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 13/09/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	4	40	75	85	0	160	0
2	5	40	86	109	0	195	0
3	5	40	92	107	0	199	0
4	5	40	83	117	0	200	0
5	5	40	72	126	0	198	0
6	5	45	79	120	0	199	0
7	5	45	81	98	0	179	0
8	5	45	85	126	0	211	0
9	5	45	97	110	0	207	0
10	5	45	88	125	0	213	0
11	6	45	82	98	0	180	0
12	6	45	80	97	0	177	0

ACADEMIC DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 16/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
910---Coding	041---MATHEMATICS 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 002---HINDI COURSE-A 004---PUNJABI 241---MATHEMATICS BASIC 086---SCIENCE	043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 805---FINANCIAL MARKETS MANAGEMENT 302---HINDI CORE 041---MATHEMATICS 042---PHYSICS 049---PAINTING 048---PHYSICAL EDUCATION 044---BIOLOGY 054---BUSINESS STUDIES 030---ECONOMICS 028---POLITICAL SCIENCE 104---PUNJABI 055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 16/09/2023

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES
TOTAL NUMBER OF PLAYGROUNDS	4	TOTAL AREA OF PLAYGROUND IN SQ.FT
TOTAL CLASSROOMS	65	TOTAL NUMBER OF SMALL-SIZED ROOMS
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	91	TOTAL NUMBER OF LARGE-SIZED ROOMS
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF
TOILETS FOR MALE STAFF	12	INCINERATOR AVAILABLE IN GIRLS TOILET
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES
NUMBER OF LABORATORIES	06	TOTAL NUMBER OF STUDENT CANTEENS
TOTAL NUMBER OF STAFF CANTEENS	1	NUMBER OF WATER PURIFIERS/ROs
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS
NUMBER OF DIGITAL CLASSROOMS	35	DOES THE SCHOOL HAVE HOSTEL FACILITY

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED

TOTAL NUMBER OF BUSES HIRED	07	TOTAL NUMBER OF VANS/MATADORS
TOTAL NUMBER OF DRIVERS	04	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY
NUMBER OF ACTIVITY ROOMS	1	NAME OF TRANSPORT COORDINATOR
TRANSPORT COORDINATOR CONTACT	7087137301	BUILDING SAFETY CERTIFICATE
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7mADnxacgrWcZr7IPUdyMEej6l+LiE6o2RUekPmFy3Rh)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO	

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10540	PERIODICAL BOOKS IN THE SCHOOL LIBRARY
DAILIES IN THE SCHOOL LIBRARY	13	REFERENCE BOOKS IN THE SCHOOL LIBRARY
FICTION BOOKS IN THE SCHOOL LIBRARY	2500	STORY BOOKS IN THE SCHOOL LIBRARY

OTHER BOOKS IN THE SCHOOL LIBRARY	8240	GENERAL BOOKS IN THE SCHOOL LIBRARY
LIBRARY RESOURCES	07	DOES IT HAVE LIBRARY SOFTWARE
LIBRARY SIZE (IN SQ. METERS)	164.35	COMPUTER LAB SIZE (IN SQ. METERS)
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	39.76	CHEMISTRY LAB SIZE (IN SQ. METERS)
PHYSICS LAB SIZE (IN SQ. METERS)	58.06	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL
BIOLOGY LAB SIZE (IN SQ. METERS)	79.9	MATHEMATICS LAB SIZE (IN SQ. METERS)
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO

HOW MANY ROOMS LESS THAN 400 SQ FT	31	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGgiza1AotHkur7iRZ1ufYD/oujoOAvvxiUf3zmgwSZ00ot89ijWXnSKZfhVWUWDHwSQZeKsPQ5B6k4tjdHJwBdHr)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)
NAME OF CYBER NODAL OFFICER	SHIWANI SATIJA	MOBILE NUMBER OF CYBER NODAL OFFICER
EMAIL ID OF CYBER NODAL OFFICER	uspcgroup@gmail.com	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	65
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	42
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	23
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		25
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		0
20	Boys Urinal with partition		34

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	115
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	5
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	30
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3
8	Digital Smart Boards	Mandatory	35

LOCATION DETAILS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 08/08/2022

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	SHAM NAGAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	DHANDARI KALAN, FOCAL POINT, LUDHIANA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	SAHNEWAL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	09
NEAREST HOSPITAL	FORTIS HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	FOCAL POINT, POLICE STATION, LUDHIANA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 12/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	525
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5200	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	231

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 15/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SHRI SUBHASH KUMAR JAIN	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	JAMALPUR, CHANDIGARH ROAD
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	7087137301	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7087137301
SECRETARY NAME	SHRI AJAY JAIN	TOTAL MEMBERS	09
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 10/04/2021

URL OF SCHOOL WEBSITE	WWW.USPCLDH.COM	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 14/06/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VINNY MALHOTRA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7087137301	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	uspcgroup@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	VINNY MALHOTRA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7087137305
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	uspcgroup@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MOHINDER PAUL JAIN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9872155527	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	MPJAIN46@GMAIL.COM
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	05	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDLDH0013106000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	INDUSIND BANK

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq55rOKbg3hqEnbThKPakeh14wulzrRuHMBjti+H4kVU5U)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=tCRMtT9y4eChEfnGs5LUPGjj434kKQh1qCvTJk5
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVITHRDZg+BiD37bMrcgc7MwdL9FyUH9eu9JStA6wiDdv)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnN+7Px8RCVult/qKq3BI
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	USPC JAIN PUBLIC SCHOOL IS ESTABLISHED SINCE 1988. VARIOUS ACTIVITIES HAS BEEN CONDUCTED IN SCHOOL ALONG WITH ACADEMICS.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	103

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	20000	2100	5900	0
MIDDLE	20000	2120	5900	0
SECONDARY	20000	2150	5900	0
SENIOR SECONDARY	25000	2550	7300	0

PHOTO OF SCHOOL

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



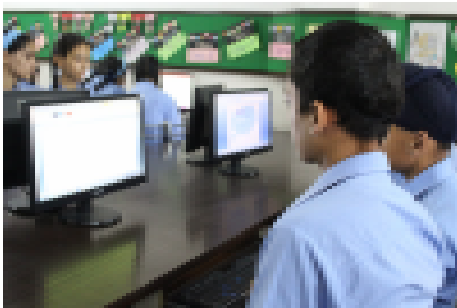
LIBRARY PHOTO



SCIENCE LAB PHOTO



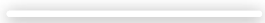
COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



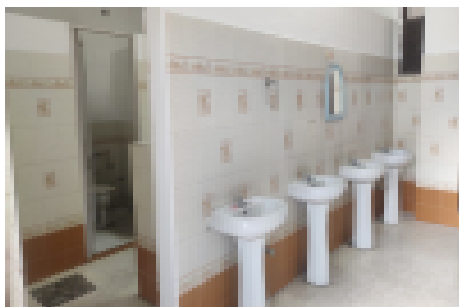
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 20/06/2023

U-DISE CODE	03090511118
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	JAMALPUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD 24
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	141010
CLUSTER RESOURCE CENTER NAME	LUDHIANA
CD BLOCK MANDAL/TALUKA NAME	LUDHIANA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	LUDHIANA
ASSEMBLY CONSTITUENCY	LUDHIANA
MUNICIPALITY	LUDHIANA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RESIDENTIAL SCHOOL	NO
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SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 20/06/2023
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 20/06/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

215

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

NO

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 15/09/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

ALL

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	10
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 15/09/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	817	51	3	114
MIDDLE	511	23	2	53
SECONDARY	346	21	0	53
SENIOR SECONDARY	281	23	1	48

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	25	0	230	6	722
MIDDLE	11	0	116	3	455
SECONDARY	6	2	93	3	316
SENIOR SECONDARY	4	2	72	3	267

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
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1								
2			1					
3				1				
4							1	
5						1		
6								
7		1		1				1
8								
9								
10			1					
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 14/06/2023

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	
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SPORTS INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 14/06/2023

☒ AEROBICS
 ☒ ATHLETICS
 ☒ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☒ HANDBALL
 ☐ JUDO
 ☒ KHO KHO
 ☐ SWIMMING
 ☒ TABLE TENNIS
 ☐ VOLLEYBALL
 ☐ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☒ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☐ KABADDI
 ☐ SHOOTING
 ☒ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20080--U S P C JAIN PUBLIC SCHOOL JAMALPUR LUDHIANA PB

Dated : 14/06/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0				
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0				
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0		
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			